



DAILY LIST OF DOCUMENTS ISSUED AT HEADQUARTERS  
LISTE QUOTIDIENNE DES DOCUMENTS PUBLIÉS AU SIÈGE

15 May 1997 - 15 mai 1997

(Up to 7 a.m. - Jusqu'à 7 heures)

Electronic versions of the documents listed below, except sales publications and public information materials, are available on the Optical Disk System.

Ces documents, à l'exception des publications destinées à la vente et des documents publiés par le Département de l'Information, ont été archivés sous forme électronique dans le Système à disques optiques.

| SYMBOL-COTE         | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                               | A<br>r<br>a<br>b<br>i<br>c | A<br>n<br>g<br>l<br>e<br>s | C<br>h<br>i<br>n<br>e<br>s | E<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h | R<br>u<br>s<br>s<br>i<br>a<br>n | S<br>p<br>a<br>n<br>i<br>s<br>h |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|----------------------------|---------------------------------|----------------------------|---------------------------------|---------------------------------|
|                     | <u>GENERAL ASSEMBLY - OFFICIAL RECORDS</u>                                                                                                                                                                                 |                            |                            |                            |                                 |                            |                                 |                                 |
| A/51/PV.92          | <u>FIFTY-FIRST SESSION</u> - MEETING HELD ON 12 MARCH 1997, 1500                                                                                                                                                           |                            |                            |                            |                                 |                            |                                 | X                               |
| A/51/PV.95          | MEETING HELD ON 3 APRIL 1997, 1500                                                                                                                                                                                         | X                          |                            |                            |                                 |                            |                                 |                                 |
| A/ES-10/PV.2        | <u>TENTH EMERGENCY SPECIAL SESSION</u> - MEETING HELD ON 24 APRIL 1997, 1500                                                                                                                                               |                            |                            |                            | X                               |                            |                                 |                                 |
|                     | <u>GENERAL ASSEMBLY - DOCUMENTS</u>                                                                                                                                                                                        |                            |                            |                            |                                 |                            |                                 |                                 |
| A/C.5/51/37/Add.1   | <u>FIFTY-FIRST SESSION - FIFTH COMMITTEE</u> - Item 116 - Programme budget for the biennium 1996-1997 - Construction of additional conference facilities at Addis Ababa - Report of the Secretary-General                  | X                          | X                          | X                          | X                               | X                          | X                               | X                               |
| A/C.5/51/L.58/Rev.1 | WORK OF THE FIFTH COMMITTEE AT THE FIFTY-FIRST SESSION - Revised programme of work proposed by the Bureau for the second part of the resumed fifty-first session                                                           | X                          | X                          | X                          | X                               | X                          | X                               | X                               |
| A/CN.4/481/Add.1    | <u>INTERNATIONAL LAW COMMISSION - FORTY-NINTH SESSION</u> - INTERNATIONAL LIABILITY FOR INJURIOUS CONSEQUENCES ARISING OUT OF ACTS NOT PROHIBITED BY INTERNATIONAL LAW - Comments and observations received by Governments | X                          | X                          | X                          | X                               | X                          | X                               | X                               |
|                     | <u>SECURITY COUNCIL - DOCUMENTS</u>                                                                                                                                                                                        |                            |                            |                            |                                 |                            |                                 |                                 |
| S/1997/40/Add.15    | SUMMARY STATEMENT BY THE SECRETARY-GENERAL ON MATTERS OF WHICH THE SECURITY COUNCIL IS SEIZED AND ON THE STAGE REACHED IN THEIR CONSIDERATION                                                                              | X                          | X                          | X                          | X                               | X                          | X                               | X                               |
| S/1997/369          | LETTER DATED 13 MAY 1997 FROM THE SECRETARY-GENERAL ADDRESSED TO THE PRESIDENT OF THE SECURITY COUNCIL                                                                                                                     | X                          | X                          | X                          | X                               | X                          | X                               | X                               |
| S/1997/370          | LETTER DATED 13 MAY 1997 FROM THE PERMANENT REPRESENTATIVE OF KUWAIT TO THE UNITED NATIONS ADDRESSED TO THE SECRETARY-GENERAL                                                                                              | X                          | X                          | X                          | X                               | X                          | X                               | X                               |



| SYMBOL-COTE                    | MAIN TITLE - TITRE PRINCIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A<br>r<br>a<br>b<br>i<br>c | A<br>r<br>a<br>b<br>i<br>c | C<br>h<br>i<br>n<br>e<br>s<br>e | E<br>n<br>g<br>l<br>i<br>s<br>h | A<br>n<br>g<br>l<br>i<br>s<br>h | F<br>r<br>e<br>n<br>c<br>h<br>i<br>s | R<br>u<br>s<br>s<br>i<br>a<br>n | R<br>u<br>s<br>s<br>i<br>a<br>n | E<br>s<br>p<br>a<br>n<br>i<br>s<br>h |
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|                                | <u>ECONOMIC AND SOCIAL COUNCIL - DOCUMENTS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| E/1997/45                      | <u>SUBSTANTIVE SESSION OF 1997</u> - Item 10 of the provisional agenda - REGIONAL COOPERATION - Summary of the survey of economic and social developments in the ESCWA region, 1996-1997                                                                                                                                                                                                                                                                                                                             | X                          | X                          |                                 | X                               |                                 | X                                    | X                               |                                 | X                                    |
| E/CONF.90/L.19 (Abstract)      | <u>SIXTH UNITED NATIONS REGIONAL CARTOGRAPHIC CONFERENCE FOR THE AMERICAS</u> - Item 5 (f) of the provisional agenda - REVIEW OF THE LATEST TECHNOLOGY IN CARTOGRAPHIC DATA ACQUISITION, MANIPULATION, STORAGE AND PRESENTATION, WITH SPECIAL EMPHASIS ON POTENTIAL APPLICATIONS IN DEVELOPING COUNTRIES: THEMATIC MAPPING OF NATURAL RESOURCES DEVELOPMENT AND ENVIRONMENT - The cartography of Cuba and the environment: achievements and prospects on the threshold of new technologies - Paper submitted by Cuba |                            |                            |                                 | X*                              |                                 | X*                                   |                                 |                                 |                                      |
| E/ICEF/1997/16                 | <u>UNITED NATIONS CHILDREN'S FUND - EXECUTIVE BOARD - ANNUAL SESSION 1997</u> - Item 5 of the provisional agenda - CHILDREN IN NEED OF SPECIAL PROTECTION MEASURES: REPORT ON STEPS FOR POLICY IMPLEMENTATION                                                                                                                                                                                                                                                                                                        | X                          | X                          |                                 | X                               |                                 | X                                    | X                               |                                 | X                                    |
|                                | <u>SECRETARIAT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| ST/AI/280/Rev.6/Amend.6/Corr.1 | <u>ADMINISTRATIVE INSTRUCTION</u> - SPECIAL ENTITLEMENTS FOR STAFF MEMBERS SERVING AT DESIGNATED DUTY STATIONS                                                                                                                                                                                                                                                                                                                                                                                                       |                            |                            |                                 | X*                              |                                 | X*                                   |                                 |                                 |                                      |
| ST/IC/1997/27                  | <u>INFORMATION CIRCULAR</u> - FIRST DAY OF ISSUE: EARTH SUMMIT + 5 STAMPS, SOUVENIR SHEETS AND MAXIMUM CARDS                                                                                                                                                                                                                                                                                                                                                                                                         |                            |                            |                                 | X*                              |                                 | X*                                   |                                 |                                 | X*                                   |
| ST/LEG/SER.A/591               | STATEMENT OF TREATIES AND INTERNATIONAL AGREEMENTS REGISTERED OR FILED AND RECORDED WITH THE SECRETARIAT DURING THE MONTH OF MAY 1996                                                                                                                                                                                                                                                                                                                                                                                |                            |                            |                                 | X                               |                                 | X                                    |                                 |                                 |                                      |
|                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                            |                            |                                 |                                 |                                 | (Bilingual)                          |                                 |                                 |                                      |
|                                | <u>SALES PUBLICATIONS</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |
| -                              | POTENTIALS AND POLICY IMPLICATIONS OF ENERGY AND MATERIAL EFFICIENCY IMPROVEMENT - SALES NO. 97.II.A.3                                                                                                                                                                                                                                                                                                                                                                                                               |                            |                            |                                 | X                               |                                 |                                      |                                 |                                 |                                      |
|                                | -----                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                            |                            |                                 |                                 |                                 |                                      |                                 |                                 |                                      |

\* Only.